

FWP SHOOTING RANGE GRANT APPLICATION FORM



**Montana Fish,
Wildlife & Parks**

Communication Education Bureau, 1420 East Sixth Avenue, P.O. Box 200701, Helena, MT 59620,

Kurt Cunningham , 406-444-9939, kcunningham@mt.gov

I. APPLICANT INFORMATION

Applicant (Organization):

Mailing Address:

City

State

Zip

County

Website of the organization:

Contact Person (Name):

Title:

Contact Mailing Address:

City

State

Zip

County

Telephone #:

Fax:

E-mail:

Organization Tax ID Number:

Amount Requested:

Total Projected Project Budget:

II. PROPOSAL INFORMATION:

Describe your proposed project in detail; prepare a separate document using the questions below.
In preparing your project overview, you may also review the criteria used by FWP to evaluate and rank grants.

A) Please prepare a statement of need and the associated benefits for the proposed project. What specific activities will the grant request fund (please prioritize these with #1 being the most important.)?

B) How will the proposed project enhance the safety of the range?		
C) How will the proposed project enhance the accessibility for handicapped shooters?		
D) How many different organizations and events currently use or are anticipated to use the range in a given year? List the names of existing and anticipated groups/organizations visiting the range?		
E) How does this project enhance new or additional types of shooting activities? What types of shooting activities does your range currently offer (e.g., rifle, pistol, shotgun, archery, muzzleloader)?		
F) How many people do you anticipate will use the range as a result of the completion of this project (on an annual basis)? If unknown, please estimate.		
G) How accessible is the range to shooters? If this is a private range is there a membership fee, can visitors shoot for free or for a fee, what are the fees and procedures for individuals to join? If this is a public range or offers public access, what are the fees? Please be specific.		
H) How many people (members/visitors) currently use the range on an annual basis.		
<i>If partially funded will this project still move forwards?</i> (PLEASE CIRCLE ONE)	YES	NO
<i>Have you contacted other organizations for funding?</i> (PLEASE CIRCLE ONE)	YES	NO
Please list below any other organizations providing funding for this project (include cash or in-kind contributions from other sources).		
Dollar amount of support: please identify if requested or granted.	List source of funding or in-kind contribution.	
1)	1)	
2)	2)	
3)	3)	
III. BUDGET		
A complete, detailed, budget worksheet must be attached, listing all costs for this project (construction, materials, labor, equipment and miscellaneous other expenses). FWP may use this information to identify sub-projects for partial funding. (See the example budget included in 2012 Guidelines)		
IV. AUTHORIZATION		
I (we) hereby certify that the information contained in this grant application is accurate.		
_____ <i>Program/Project Coordinator Signature</i>		_____ <i>Date</i>

PROPOSAL CHECKLIST
1) Completed and signed Application form.
2) Completed budget worksheet (<i>see</i> example in 2012 Guidelines)
3) A copy of a notarized Sponsor Resolution form (this is in addition to the Application form and the form can in found in the 2012 Guidelines)
4) Copy of 10-year property lease agreement or fee title or documentation supporting intent to purchase
5) Site plans, photographs, and maps (including adjacent landownership).
6) Commitment to grant access to hunter/bowhunter education classes.
7) Insurance certificate.
8) Copy of W-9 form